

Snell & WilmerL.L.P.
LAW OFFICESOne Arizona Center
Phoenix, AZ 85004-2202
602.382.6000
602.382.6070 (Fax)
www.swlaw.com**RECEIVED
CENTRAL FAX CENTER****AUG 14 2007**DENVER
LAS VEGAS
ORANGE COUNTY
PHOENIX
SALT LAKE CITY
TUCSON**AUG 14 AM 10:48****FACSIMILE TRANSMISSION****DATE:** August 14, 2007**TIME IN:**
TIME OUT:**TO:**

| Name | Fax Number | Phone Number |
|--|--------------|--------------|
| Attn: Examiner Alvin A. Hunter U.S. Patent and Trademark Office | 571.273.8300 | |

FROM: Eric Nielsen**PHONE:** 602.382.6572**RE:** Response to Office Action**MESSAGE:****ORIGINAL DOCUMENT:** Will not be sent**NUMBER OF PAGES (Including Cover):** 7**CONFIRMATION NO.:****CLIENT MATTER NO.:** 40983.0500**PLEASE RETURN TO:** Eric Nielsen**PERSONAL FAX:** No**REQUESTOR:** Eric Nielsen**DIRECT LINE:** 602.382.6572**IF YOU HAVE NOT PROPERLY RECEIVED THIS TELECOPY, PLEASE CALL US AT 602.382.6075.
OUR FACSIMILE NUMBER IS 602.382.6070.**

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

**RECEIVED
CENTRAL FAX CENTER****AUG 14 2007****CERTIFICATE OF FACSIMILE PURSUANT TO 37 C.F.R. § 1.8**

I hereby certify that this correspondence is being faxed to the United States Patent and Trademark Office, Attn: Examiner Alvin A. Hunter, at fax no. (571) 273-8300, and is addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on:

Date: Aug. 14, 07By: Tresh Seidel

Signature of Person Transmitting by Facsimile

**IN THE UNITED STATES PATENT
AND TRADEMARK OFFICE****PATENT**

| | | | |
|-------------|-------------------------------|-------------------|------------------|
| Applicant: | Howard Alvin Lindsay | Docket No. | 40983.0500 |
| Serial No.: | 10/712,401 | Group Art Unit: | 3711 |
| Filed: | November 12, 2003 | Examiner: | Hunter, Alvin A. |
| Title: | MULTI-MATERIAL GOLF CLUB HEAD | Confirmation No.: | 6851 |

RESPONSE TO OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box: 1450
Alexandria, VA 22313-1450

Dear Commissioner:

Applicant thanks the Examiner for the interview of August 13, 2007 and hereby files a timely response to the Office Action mailed May 15, 2007.

Amendments to the Claims begins on page 2 of this document.

Remarks begin on page 3 of this document.